UNITED STATES BANKRU	PTCY COURT	
DISTRICT OF NEW JERESY	(TRENTON)	
	X	
IN RE:		: CASE NO.: 20-17234-MBK
Dorothy Roberts,		: CHAPTER: 13
	Debtor.	: NOTICE OF APPEARANCE
		: HON. JUDGE:
		: Michael B. Kaplan
		· :
	X	:

PLEASE TAKE NOTICE that the undersigned hereby appears in the above-captioned Chapter 13 case on behalf of Rushmore Loan Management Services, LLC as servicer for U.S. Bank National Association, not in its individual capacity but solely as trustee for RMTP Trust, Series 2021 Cottage-TT-V and hereby requests that all notices given or required to be given in these cases, and all papers served or required to be served in these cases, be given to and served upon the following:

FRIEDMAN VARTOLO, LLP
Rushmore Loan Management Services,
LLC as servicer for U.S. Bank National
Association, not in its individual capacity
but solely as trustee for RMTP Trust,
Series 2021 Cottage-TT-V
1325 Franklin Avenue, Suite 160
Garden City, NY 11530
bankruptcy@FriedmanVartolo.com

PLEASE TAKE FURTHER NOTICE that the foregoing demand includes all pleadings of any kind including, without limitation, all notices, motions, complaints and orders, whether written or oral, formal or informal, however transmitted, related in any way to the debtor, its property or its estates. The persons listed above request that their names and addresses be added to the mailing matrix.

PLEASE TAKE FURTHER NOTICE that neither this Notice of Appearance and Demand for Service of Papers nor any later appearance, pleading, proof of claim, claim, or suit shall constitute a waiver of (i) the right to have final orders in non-core matters entered only after de novo review by a District Judge, (ii) the right to trial by jury in any proceeding triable in this case or any case, controversy, or proceeding related to this case, (iii) the right to have the District Court withdraw the reference in any matter subject to mandatory or discretionary withdrawal, (iv) any objection to the jurisdiction or venue of this Court for any purpose other than with respect to this Notice, (v) an election of remedy, or (vi) any other right, claim, defense, setoff, or recoupment, in law or in equity, under any agreement, all of which are expressly waived.

Dated: Garden City, NY
December \_\_\_\_\_, 2022

By: /s/ Jonathan Schwalb,
Jonathan Schwalb, Esq.
FRIEDMAN VARTOLO, LLP
Attorneys for Rushmore Loan Management
Services, LLC as servicer for U.S. Bank National
Association, not in its individual capacity but solely as
trustee for RMTP Trust, Series 2021 Cottage-TT-V
1325 Franklin Avenue, Suite 160
Garden City, NY 11530

F: (212) 471-5150 T: (212) 471-5100

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Capti	on in Compliance with D.N.J. LBR 9004-1(b)			
Fried 1325 Gard P: (2 Atto Serv Nati capa	dman Vartolo LLP 5 Franklin Avenue, Suite 160 den City, New York 11530 212) 471-5100 orneys for Rushmore Loan Management vice, LLC as servicer for U.S. Bank conal Association, not in its individual acity but solely as trustee for RMTP	Case No.: Chapter:	20-17234-MBK 13	
In R	st, Series 2021 Cottage-TT-V	Adv. No.:		
Dor	othy Roberts	Hearing Date:		
		Judge:	Michael B. Kaplan	
1. I, _ 2.	□ represent in this made	athan Schwalb, Esq. is matter. is case and am represe	enting myself.	
3.	Notice of Appearance  I certify under penalty of perjury that the all indicated.	bove documents were	sent using the mode of service	
Date:				
		Signature		

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Dorothy Roberts 123 Grove St Somerville, NJ 08876-1922	Debtor(s)	☐ Regular mail ☐ Certified mail/RR ☐ Other(As authorized by the Court or by rule. Cite the rule if applicable.)
J. Todd Murphy Todd Murphy Law 55 Madison Ave. Suite 400 Morristown, NJ 07960	Debtor(s) Attorney	Hand-delivered  ☑Regular mail  ☑ Certified mail/RR  ☐ Other NEF  (As authorized by the Court or by rule. Cite the rule if applicable.)
Albert Russo Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08650-4853	Trustee	<ul> <li>☒ Hand-delivered</li> <li>☐ Regular mail</li> <li>☒ Certified mail/RR</li> <li>☐ Other NEF         <ul> <li>(As authorized by the Court or by rule. Cite the rule if applicable.)</li> </ul> </li> </ul>
U.S. Trustee US Dept of Justice Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102	U.S. Trustee	<ul> <li>☒ Hand-delivered</li> <li>☐ Regular mail</li> <li>☒ Certified mail/RR</li> <li>☐ Other NEF</li> <li>(As authorized by the Court or by rule. Cite the rule if applicable.)</li> <li>☐ Hand-delivered</li> <li>☐ Regular mail</li> </ul>
		☐ Certified mail/RR ☐ Other  (As authorized by the Court or by rule. Cite the rule if applicable.)